

New Testament Church  
*The Book of John #32 – John 16:16-33 – Christ is Lord of All*  
October 4, 2026 - Pastor Paul Jehle

I The Gospel of John - Why expository preaching and why the Book of John at this time?

- A. Expository preaching brings depth, continuity and helps a congregation study together
  - 1. John reveals Christ as God – (eagle) - “behold your God” (Is. 40:9)
  - 2. The gospels reveal the “four faces” of Christ – king, servant, man, eagle
- B. John, author of John, 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> John and Revelation was a disciple of John the Baptist
- C. The seven **signs** that indicate critical aspects of Deity of Christ in the book of John
  - 1. 1<sup>st</sup> – **water into wine** (Jn 2) – **New Life**; 2<sup>nd</sup> – **healing Nobleman’s son** (Jn 4) - **Faith in Word**
  - 2. 3<sup>rd</sup> – **healing cripple** (Jn 5) – **Undeserving Grace**; 4<sup>th</sup> – **feeding 5,000** (Jn 6) – **Bread of Life**
  - 3. 5<sup>th</sup> – **walking on water** (Jn 6) – **Transcendence**; 6<sup>th</sup> – **healing man born blind** (Jn 9) - **Sight**
  - 4. The **seventh SIGN** of raising Lazarus from the dead (John 11) – **Resurrection Life**
- D. The seven I AM statements by Jesus – declaring who He is...
  - 1-2. In John 6 and 8 - **I am the Bread of Life; I am the Light of the World**
  - 3-4. In John 10 – **I am the Door** and **I am the Good Shepherd**
  - 5-6. In John 11 and 14 – **I am the Resurrection and Life; I am the Way, Truth and Life**
  - 7. John 15 – **I am the true Vine and my Father is the Husbandman**

II John 16:16-33 – Christ is Lord of all

- A. John 16:8-11 – ***Through the Holy Spirit, Christ’s Lordship over the World is Manifested***
  - 1. The Holy Spirit reminds those outside Christ of their fallen condition – *the rejection of Jesus*
  - 2. The Holy Spirit presses on the world Christ’s standard of justice – *there is one standard*
  - 3. The Holy Spirit exposes the existence of evil – *the prince of this world cannot hide*
- B. v. 16 – ***The Holy Spirit transforms external observation of Christ to Heart Transformation***
  - 1. The first word see is theoreo – to behold or observe (from the outside)
  - 2. The second word see is horao – to perceive or (understand the meaning)
  - 3. *Because I go to my Father* – the disciples must go from external observance to understanding
  - 4. We must do the same – don’t view present conditions of the church and culture as inevitable defeat, but instead, sorrow before joy – travail to birth a measure of the Kingdom – see Ga. 4:19 (travail for Christ to be formed in us) and Ro. 8:22 (travail for the Kingdom to come)
- C. v. 17-24 – ***The Holy Spirit will help the Church give Birth to Christ’s Kingdom***
  - 1. They discuss among themselves what Jesus could mean, since their premise is here and now
  - 2. Jesus then declares that “you will weep and lament, but the world shall rejoice” – sorrow when He leaves since they think He is abandoning them, but joy when they understand His Kingdom
  - 3. Jesus gives the analogy of a woman in travail for childbirth – the pain will yield to joy
  - 4. **This is the pattern - sorrow due to our earthly focus, joy as the Kingdom is birthed**
  - 5. This focus of Christ’s Lordship over life will guide our prayer – in His Name
    - a. You will “ask nothing” meaning ignorance and doubt become faith and trust
    - b. They did not know Him as Lord over all – now they pray IN His name (His will)!
- D. v. 25-33 – ***The Holy Spirit brings Peace in the midst of the Storm so we overcome the World***
  - 1. Jesus used parables (proverbs) to teach truths, often concealed in symbols and stories
  - 2. Now, He will speak plainly and the disciples can understand plainly (if the premise is right)
  - 3. The disciples, after the resurrection, will understand more than knowledge, but have wisdom!
  - 4. Jesus stated, in v. 31 – do you now believe (this is a verb, an action), not a noun (information)
  - 5. The disciples will be scattered as a result of sorrow, leaving Jesus alone (His Father is there)
  - 6. To embrace Christ as Lord is to have **peace in the midst of the storm of persecution**
  - 7. The tribulation that was to come, and is to come in our day, we can endure if we perceive the fullness of His Lordship – **He has overcome the world!**