

New Testament Church
The Book of John #27 – John 14:1-14 – I Am the Way, Truth and Life
August 23, 2026 - Pastor Paul Jehle

I The Gospel of John - Why expository preaching and why the Book of John at this time?

- A. Expository preaching brings depth, continuity and helps a congregation study together
 - 1. John reveals Christ as God – (eagle) - “behold your God” (Is. 40:9)
 - 2. The gospels reveal the “four faces” of Christ – king, servant, man, eagle
- B. John, author of John, 1st, 2nd, 3rd John and Revelation was a disciple of John the Baptist
- C. One of the themes in John are the various **signs** that indicate critical aspects of Christ
 - 1. The **first SIGN** was water into wine (John 2) – there is New Life in Christ
 - 2. The **second SIGN** was healing the Nobleman’s son (John 4) – faith in Christ’s Word
 - 3. The **third SIGN** was healing the cripple (John 5) – Christ’s undeserving Grace
 - 4. The **fourth SIGN** feeding the 5,000 (John 6) – Christ is the bread of life
 - 5. The **fifth SIGN** of walking on water (John 6) – Transcendence of Bread (empowerment)
 - 6. The **sixth SIGN** of healing the man born blind (John 9) – Spiritual Sight (through Christ)
 - 7. The **seventh SIGN** of raising Lazarus from the dead (John 11) – Resurrection Life
- D. The **I AM** statements by Jesus – declaring who He is...
 - 1. In John 6 and 8 - **I am the Bread of Life; I am the Light of the World**
 - 3-4. In John 10 – **I am the Door** and **I am the Good Shepherd**
 - 5. In John 11 – **I am the Resurrection and Life**

II John 14:1-14 – I am the Way, Truth and Life – *how to practice covenant faithfulness*

- A. v. 1-6 – Believe in the Father and His Son Jesus – a unique truth of Christianity
 - 1. v. 1-2 – Don’t be troubled (about Peter or the rest of you denying Me) **believe** in God and Me
 - a. In my Father’s House are many “rooms” – an abode, residence (ancient - mansion)
 - b. I go to prepare a place for you – room in heaven – you are not like Judas (motive pure)
 - 2. v. 3-6 – I am the way, truth and life – Jesus comes to us so we can come to Him
 - a. I will come again and receive you to Myself; that where I am, you may be also
 - b. I will come again (2nd coming, but likely, soon coming in the Holy Spirit as well)
 - c. Thomas says “we don’t know where you are going so how can we know the way?”
 - d. **I AM THE WAY** – *to the Father, Incarnation* as opposed to the way of pleasure
 - e. **THE TRUTH** – *of Christ the Word, a Person* as opposed to the pride of knowledge
 - f. **THE LIFE** – *Creator, everlasting life* – **Holy Spirit** as opposed to the power of control
 - g. “No man comes to the Father but by Me” – to affirm the Son is to honor the Father
- B. v. 7-11 – The way to practice covenant faithfulness – “I am in the Father, and the Father in Me”
 - 1. Philip’s answer – show us the Father only – “have I been so long with you?”
 - 2. Jesus did not speak of Himself (out from his own authority) but the words/works of God
 - 3. We practice covenant faithfulness with Transcendence (fear of God and humility) and Immanence (confidence that He is with us) – Jesus was speaking for the Godhead
 - 4. Just as He is in the Father, and the Father in Him - so must balance humility and confidence
 - 5. Believe Me or at least acknowledge My works – start with word or works but start!
- C. v. 12-14 – He that believeth on me... shall do greater works because I go to the Father
 - 1. Jesus will return to His Father, and thus a great transition takes place (Holy Spirit comes)
 - 2. His work will become our work, and His mission our mission... (gospel of the kingdom)
 - 3. Evangelism, miracles and discipleship that can bless the nations and not just individuals
 - 4. “Whatsoever you shall ask in My name, I will do it – the Father glorified in the Son”
 - 5. A kingdom promise, not just an individual one – IN His name, nature and will
 - 6. Just as we dwell in Him, and He in us, so we ask things IN HIS NAME, not just using His name, *in other words, in His Will, according to His priorities and character!*