

COMPARATIVE POLITICAL SYSTEMS *

	1. ANARCHY †	2. COMMUNISM	3. FASCISM	4. SOCIALISM	5. EARLY U.S.A.	6. U.S.A. TODAY
A. SOURCE OF POWER AND FORCE	MAN Self is sovereign. Man's mind is source of power & force. Individual expression is highest law of nature.	STATE/PARTY State and/or central party is supreme sovereign.	SUPERMAN/STATE Sovereignty rests with corporate state ruled by "master race" (supermen).	STATE/PEOPLE "Vox populi" (democratic majority) is ultimate sovereign.	GOD <i>Isa</i> 33:22; <i>Matt</i> 28:18 CH 2, i; 372 C&P 435-436	
B. FLOW OF POWER AND FORCE	MAN-CENTERED That which interferes with self-expression is a violation of flow of natural moral order.	STATE-CONTROLLED State/party control of society. Individual must conform and obey.	MAN/STATE CENTERED Dictator is boss. "Master race" provides hierarchy. Members of society are economic drones to support boss and state.	MAN-CENTERED From "democratic majority" to inbred bureaucracy to citizen. Minority must conform or be penalized.	GOD-CENTERED <i>Ps</i> 22:28; <i>Rom</i> 13:1-7 Dec. of Ind. (P2) CH 48, ii; 249, ii C&P xxiv-v	
C. NATURE AND QUALITY OF CIVIL GOVT.	HUMANISTIC No established govt. No external restraints upon individual.	HUMANISTIC State all-powerful and coercive. Whatever serves state is moral and considered "truth".	HUMANISTIC Total control by dictator and his "supermen." No recourse.	HUMANISTIC Appetite is legalized by majority vote; state is arbiter of morals; performs as economic shepherd.	GOD-DIRECTED <i>1 Cor</i> 11:31; <i>James</i> 1:25; 2:12 CH 149, i; 247, i; 253, i C&P xxxiv-v; 247a	
D. PURPOSE OF CIVIL GOVT. (Use of Power and Force)	NONE Individual is govt. unto himself. May voluntarily form "service" units in concert with others (fire, water, sewer districts, etc.)	AGGRESSION Govt. controls individual for its own purposes. Man is economic unit to serve state (economic determinism-see " <i>Socialism</i> ").	AGGRESSION Govt. used to maintain power of dictator and master race. Man seen as part of state machinery.	AGGRESSION Govt. controls means of production and distribution of goods & services; thus, producers serve state (economic determinism - see " <i>Communism</i> ")	DEFENSE <i>Pr</i> 14:34; <i>Luke</i> 10:27; <i>1 Pet</i> 2:13-15 U.S. Const. (Preamble) Ch 130, iii; 262 C&P 538	
E. INDIVIDUAL RIGHTS	Individual has right to do as he pleases (complete license); only one restriction (see " <i>Property</i> ").	Right to obey state/party. Lower & middle party functionaries have some privileges; top party members are "special"(2).	Only those rights granted by dictator. Members of "master race" have special license. Man's highest "right" is to support the state (2).	As set by "majority;" minority must conform. Economic "rights" emphasized at expense of other rights (share-the-wealth by edict).	From Creator <i>Ps</i> 8:3-6 <i>Matt</i> 7:12 Dec. of Ind. U.S. Const. (Art IX) CH 321, iii, iv; T&L 343-352 C&P 21	
F. JUSTICE	Justice is the ultimate product of "natural" order.	Justice is what state/party says it is. "From each according to ability to each according to need" - except for party officials.	Justice is what Dictator & "Master race" decide.	Will of majority determines justice. "From each according to ability to each according to need."	God's laws & Biblical principles. <i>Matt</i> 18:7-14 <i>Gal</i> 5:13-15 CH 377, i; 396-397 C&P 540 T&L 204-209	

* This table is to be used in conjunction with the 12 "category" pages that are also part of Lesson Four of FACS.

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	1. ANARCHY †	2. COMMUNISM	3. FASCISM	4. SOCIALISM	5. EARLY U.S.A.	6. U.S.A. TODAY
G. PROPERTY	No private property; no property rights.	State owns all means of production & distribution. Some personal property permitted.	Private property not a right but a privilege granted by corporate state; can be revoked at any time.	State owns all means of production & distribution. Private property heavily (& progressively) taxed to support state.	Property -self and extension of self. <i>Luke</i> 12:14; <i>Acts</i> 5:1-4 <i>Eph</i> 2:10 CH 65, P32; 80, P87 C&P 540	
H. RELIGION	No absolutes other than "natural order"-which is "god".	State is "god." Believers in God are enemies of state; religion outlawed or under strict state control. Bible banned.	Sometimes condoned but only under state control. Pulpit used for state propaganda; religion used to control the people.	Humanism and economic determinism are "state religion." Godly faith belittled as folk lore; state is shepherd. (1).	Bible was "textbook" of govt. <i>Ps</i> 33:12 <i>Isa</i> 9:6 CH 248, ii; 250, i; 372, i; 378 P6 (3)	
I. EDUCATION	Personal decision & free association. Generally humanistic and self-centered.	A vehicle to serve state/party (loyalty to state, job & technical skills to serve state).	Serves as (1) a propaganda tool & (2) a means to train individual in skill and trades needed to support state.	An instrument of & for state; emphasizes state "line" in economics & social studies. Basic thrust is humanism.	To serve & glorify God; function of home and church. <i>Pr</i> 22:6; <i>Eph</i> 6:4 <i>1 Tim</i> 4:6 <i>Eph</i> 6:1-4 CH 240b; 273, vi, vii; 302, i; 378 P2 C&P 28a; 255-256 CH 405-407	
J. THEORY OF LAW	Natural law & self interest sufficient- no state law is necessary.	Decisions, directives, regulations set by state/party are law. Constitution is window dressing.	Directives and edicts by dictator are law; law used to advance his goals.	Law an instrument of "reform" & control to achieve state's goals. Will of majority is "law" (govt. of men vs. govt. of laws).	Based on God's Law & Biblical principles. <i>Ps</i> 119; <i>Heb</i> 8:10 CH 140-144; 289, ii C&P 194a; 514-515 T&L 245-249	
K. TAXATION	No government. No property. No taxation. (Some "service" fees).	Total taxing power to confiscate & destroy. (See " <i>Justice</i> ") "Taxes" used to recover state funds paid as incentives.	Pays for state programs and party apparatus. Taxes set at whim of Dictator and hierarchy.	Used as instrument for social control & reform and to support ravages of economic determinism.	Revenues for limited govt. functions. No taxation without representation. <i>Matt</i> 22:21 CH 15 iii; 38; 96 P P140-142; 257, ii C&P 444; 527 SG 351-360	
L. LOCAL AUTONOMY & STATES RIGHTS	Individual is autonomous. Some "service" entities on voluntary basis.	Centralized state/party all powerful State & local units merely appendages of collectivism.	Control by Dictator & "master race". Local officials appointed on basis of loyalty to Dictator.	Local govts. primarily sub-divisions and dependent upon central state; administer subsidies and grants.	Town and county were base of govt. structure. Early Christian church polity was model. CH 16, 17; 149, iv, v; 261, i. U.S. Const. Arts IX & X.	

ANNOTATIONS:

† Anarchy is included in this chart because many of its tenets persist (and are employed) in contemporary political philosophies.

(1) When revolution is "complete," no government will be necessary; party "rules" will be sufficient.

(2) Man reaches his highest purpose through service to state; mass is more important than individual.

(3) Man reaches his highest purpose through service to God, his Creator, and by glorifying Christ, his Savior.