The New Testament Church Mentoring More in 2024 – Session 9 – Forgiveness February 25, 2024 Pastor Paul Jehle

I Learning begins in the heart of the Individual – and this is the heart of mentoring (discipleship)

- A. Teaching and Learning takes place in the home and church coaching and admonishing
- B. How we receive Truth Romans 12:2
 - 1. Maintain a humble heart observation
 - 2. Receive the engrafted Word meditation (rolling it around in our minds)
 - 3. Practice its truths (Romans 6) obedience (putting it into action)
- C. So far this year...
 - 1. God owns us mentoring means encouragement, teaching, coming alongside
 - 2. We are to disciple being a disciple means wherever we are, we make more disciples
 - 3. Mentor by example with a heart for the lost; encouraging all to be grateful to God
 - 4. We need to encourage one another to guard our tongue so that slander/gossip doesn't divide
 - 1. All can mentor someone, make the initiative to get involved

II Forgiveness – "to let go" – the act of pardoning an offender – we forgive in the context of God's justice

- A. The importance of forgiveness and breaking the bondage of bitterness and resentment
 - 1. Quote Joyce Meyer "Do Yourself a Favor... Forgive" pages 6-7, 9
 - 2. Quote Bob Mumford "The Prison of Resentment" pages 4-5
 - 3. Quote Nancy Leigh DeMoss Wolgemuth "Choosing Forgiveness" pages 34, 125-126
- B. Hebrews 12:5-15; Eph. 4:3-6 endeavoring to keep the unity of the Spirit in the bond of peace.
 - 1. We have been forgiven by God, so it is our duty to ask for help to forgive others Mt.6:14-15
 - 2. Unforgiveness is a root that gives an advantage to the enemy -2^{nd} Cor. 2:11; Heb. 5:15
 - a. Unforgiveness brings bitterness/resentment and is a prison a hatred for God
 - b. Bitterness is a mountain like a tsunami, it appears impenetrable, impossible, hopeless
 - 3. We often bring on our own chastisement by our unwillingness to forgive, or our unwillingness to see who we have hurt by the consequences of our actions
 - a. Though forgiveness is a prayer away, rebuilding trust takes time and is a matter of justice
 - b. We are to be ministers of reconciliation ambassadors 2nd Cor. 5:17
 - 1. We must learn to know Christ after the spirit, and not just after the flesh
 - 2. So we must learn to know one another after the spirit and not the flesh
 - 3. This takes time because we must discern if patterns of the flesh remain or are broken
 - 4. Forgiveness is the cement of unity in any church, business or community it preserves peace
 - a. There are those who deny they have any bitterness or unforgiveness
 - b. There are many believers who have never asked God to help them forgive!
 - 5. Play audio / video file of Corrie Ten Boom forgiving the guard from the Concentration Camp
 - 6. Today, we can encourage and admonish each of you to offer forgiveness to one another
- C. Ephesians 4:4-6 There is one body and one Spirit... one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.
 - 1. The Church is designed to model unity, avoiding uniformity (forced unity) and discord
 - 2. Unity is maintained when something greater is the true goal one Spirit, one hope...
 - 3. Forgiveness and rebuilding trust are two distinct things...
 - a. Quote Allen in Why Social Justice is not Biblical Justice, pages 33-34 (DenHollander)
 - b. The vertical can be cleansed by God directly; but the horizontal rebuilding of trust takes time, willing to acknowledge who may have been hurt and *initiating contact* if necessary
 - 4. God is preparing us for a harvest of souls who will need mentoring in this critical area!