CHRIST AND CHRISTMAS

Lessons from the Life of Joseph

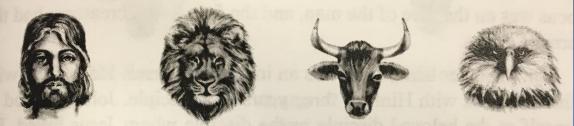
Cedarville

The Gospels: <u>humanity</u> and <u>divinity</u> of Jesus Portray Jesus as His followers saw Him Preach the "good news" – Salvation is here! Jesus is <u>King</u> – Matthew (to reign in life) Jesus a suffering <u>servant</u> –Mark (obedience) Jesus the son of <u>Man</u> – Luke (relationships) Jesus is <u>Divine</u> – John (children of God)

The Early Church Fathers

"Four and no More" – the gospels as canon ■ Irenaeus (2nd century) − *"it is not possible* that the Gospels can be either more or less than the number they are... for the cherubim, too, were four-faced, and their faces were images of the dispensation of the Son of God."

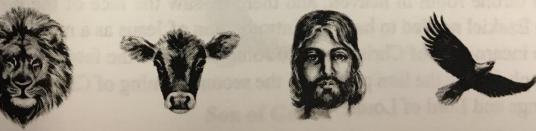
The Order of the Faces in Ezekiel Chapter One



The Order of the Faces in Ezekiel Chapter Ten



The Order of the Faces in John's Vision



Why are they in a different order for specific people and circumstances?

Christ reveals Himself to us as we need to see him in our particular situation!

"I am the Door" - John 10:7

Purple – <u>Matthew</u> Scarlet – <u>Mark</u> White – <u>Luke</u> Blue - <u>John</u>

Jesus the Messiah; fulfilled Prophecy

Mt. 1:1 – the record of the genealogy of Jesus the Messiah, the Son of David, the son of Abraham **Mt. 1:17 – So all the generations from Abraham to** David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations

Genealogies of Christ - fulfilled prophecy

Servants don't need a genealogy (Mark); God can't have one (John)

Matthew's Genealogy

- Joseph's descent from Abraham
- After David, <u>God's choice</u> Solomon
- Lists 42 generations (<u>six 7's</u>)
- **Christ the <u>66th</u> name (w/ additions)**
- Jesus was the <u>legal son</u> of Joseph

Luke's Genealogy

- <u>Mary's</u> line of ascent to God
- After David, <u>legal choice</u> Nathan
- Lists <u>77</u> names God to Christ
- **Christ the** <u>77th</u> name
- Jesus was the <u>natural son</u> of Mary

God's acts of Mercy in the Royal Line

■ 1st set of 14 gen. – prophecies of Messiah through Abraham, Isaac, Judah, Jacob, Jesse and David, plus - Tamar, Rahab and Ruth - unique women ■ 2nd set of 14 generations – (Batsheba) – the "wife of Uriah" – honoring broken vessels ■ 3rd set of 14 generations – *Jeconiah* before and after the deportation to Babylon

Joseph was raised to honor God

- He was the son of Jacob, descendant of King David – understood his royal line
- Jacob born a thousand years after David
 Joseph moved to Nazareth ("no good thing")
 His betrothal approved by parents
 Joseph would build a home wait a year

Joseph was Righteous and Merciful

Mary "found with child" a personal insult Mary had been away with Elizabeth and witnessed the birth of John the Baptist A public embarrassment to both parents Joseph was "righteous" but "did not want to disgrace her" - would divorce her privately



Joseph had a good Work Ethic

Joseph was poor (offering in the temple – Lk. 2:24; Lev. 12:6-8) He was sacrificial, unselfish A diligent carpenter (in wood, metal or stone) He trained Jesus and he could support himself later in ministry



Joseph was a good Father

Jesus, at 12, taught to initiate decisions
He stayed behind in the Temple
Joseph's reaction was calm, respectful, and exhorting better communication

Luke 2:40-52