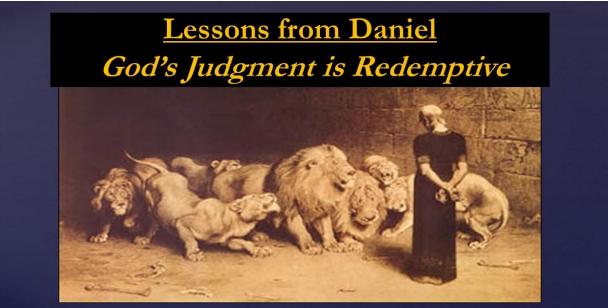
Lessons from Daniel Bible Study Lesson 1 - December 2, 2020 Senior Pastor Paul Jehle, New Testament Church



Lesson One – December 2, 2020

## God's original Model of Liberty

- & Gen. 1:26-28 The Liberty Model 1st Tim. 2:1-5
  - 𝕫 A culture that protects life "be fruitful"
  - 𝕫 A culture that protects liberty "replenish"

  - ø Decentralized government in family, church, state
  - **π** Generational continuity protecting family dynasties

## God's Remnant Model of Captivity

© Genesis 3:7-24 – due to sin, the <u>Captivity Model</u>
 Ø will sacrifice its children on the altar of selfish idolatry
 Ø will produce tyranny, beginning in the home
 Ø will turn productive work into "slave" labor
 Ø will have positive (permit) law where all rights are government-granted and religious liberty is very small
 Ø will be centralized, controlling family and church
 Ø will leave inheritance to the state, not the children

## **The Liberty and Captivity Models**

- Ø Israel chose a King; and after a civil war, Israel (722) to Assyria and Judah (586) to Babylon

<u>God still rules in Captivity Model</u> ন্থ God deals with the <u>heart</u> of His people to serve and love captors

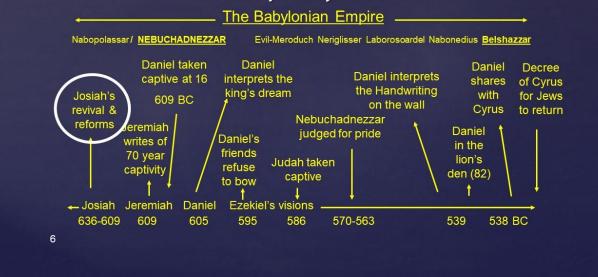
- Ø Daniel provides a model of how
   God prepares His people to serve
   their captors to produce liberty

## Some Biblical Premises to Remember

 k God is <u>Sovereign</u> over our Liberty and Captivity
 k The Church in America has not been obedient in training her children or embracing a Kingdom worldview... we are under His <u>Judgment</u>

- **k** We must be *willing* to be refined under captivity



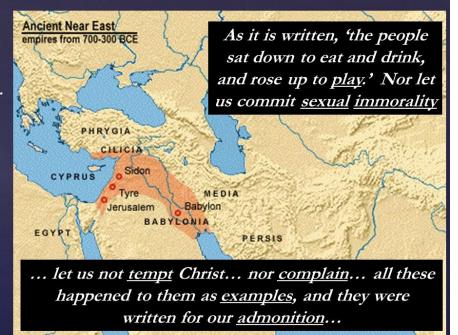


## Why did God send Israel into Captivity?

They refused repeated warnings to repent

Steps of Decline that led (and lead) to captivity
 Mixture of Godly and Ungodly philosophies of life
 Compromise of God's Law and Obedience to Him
 Division – loss of enduring values that unite
 Israel lost its Land, its King and their Temple
 Captivity to a foreign power – (Israel 722; Judah 586)

1<sup>st</sup> Cor. 10:6-11 Now these things (lessons from Israel) became our <u>examples</u>, to the intent that we should not lust after <u>evil</u> things as they also lusted. And do not become <u>idolaters</u> as were some of sthem...



#### Can the modern Church learn from Ancient Israel?

#### <u>Ancient Israel</u>

- They would work in order to eat, drink and be merry (entertained)
- σ They gave themselves to sexual perversion of every kind
- They tempted God (Christ) by their lack of repentance and failing to pass down enduring values of *land, king and temple*

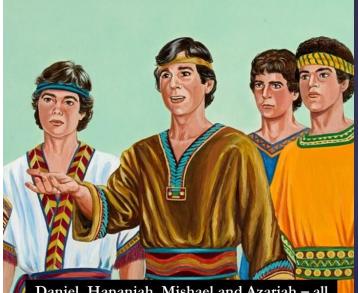
#### Modern Church

ম্ব Evil is normal, and pagan training / abortion are rampant ম্ব We are an entertainment driven society, we work to play ম্ব Sexual perversion is not only permitted, it is accepted by law ম্ব We have tried everything to return to liberty except repentance and passing down the distinctives of *liberty, self-government and Christianity* 

9

### God's Purpose for Captivity

- & Experience some <u>slavery</u> to appreciate liberty
- Is through the <u>discipline</u> of valuing prayer, devotion to God, and holiness while in captivity
- & Cultivate deep <u>repentance</u> and fear of God; a <u>hatred for</u> sin and its consequences
- ☆ The power of a <u>remnant</u> who is delivered and restored to God through loving and serving others
- Reteach the fact that isolation and assimilation are to be avoided but <u>influence without being unclean</u> is God's way



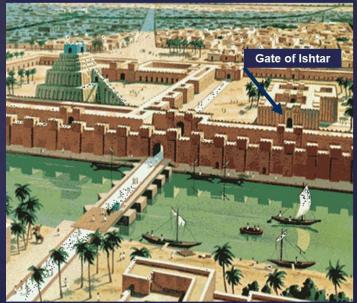
Daniel, Hananiah, Mishael and Azariah – all aged<sup>1</sup>13-16 years old when taken to captivity in 609 BC – there were about 15,000 taken

Daniel 1:4-5 ...young men in whom there was no blemish, but good-looking, gifted in all wisdom, possessing knowledge and quick to understand, who had ability to serve in the king's palace, and whom they might teach the language and literature of the Chaldeans... and three years of training for them

- Walls 87 ft wide, 350 ft high
- Ziggurat modeled after the Tower of Babel by Nimrod
- The Hanging Gardens of Babylon – one of the 7 wonders of the world built for Nebuchadnezzar's wife



#### Welcome to Babylon



#### The Culture of Babylon

- & No rights, religious or civil liberty, nor any appeals process
- & Marduk (Bel Baal) main god of ziggurat
- k Hadad (Addad) − god of weather
- & Ishtar goddess of sex, war, justice, political power
- & Daniel (God is my Judge) to Belteshazzar (Bel's Prince),
- k Hananiah, Mishael, Azariah were named Shadrach, Meshach, Abed-Nego (all pagan deities)

## Trained in Babylonian Culture

...For three years, they were educated in Nebuchadnezzar's court; they were introduced to the literature and customs of Babylon. They were inundated with various kinds of pagan ideas regarding sexuality, the meaning of life, and all of the 'wisdom" found in Babylonian mythology. The intention was to brainwash them for future service... they became experts in Babylonian protocol... yet (they) endured pagan indoctrination without losing their faith. (The Church in Babylon, Erwin Lutzer)

...Babylon was also known for its demonic influences. The statesponsored religion was satanic, and the core curriculum of the schools of higher learning included a large dose of astrology and the occult. (Thriving in Babylon, Larry Osborne

#### Jeremiah's Letter to the Captives – chp. 29

Therefore, hear the word of the Lord, all you of the captivity, whom I have <u>sent</u> from Jerusalem to Babylon.
Settle down; learn the language of your captors
Build a family legacy... beget sons and daughters
Seek the <u>peace</u> of the city (invest and serve in it)
Pray to the Lord for it; in its peace you will have peace
Rehearse God's <u>Promise</u>... After seventy years are completed, (in His time) I will <u>visit</u> you...

Jeremiah 29:11-13 For I know the thoughts that I think toward you, says the Lord, thoughts of peace and not of evil, to give you a future and a hope. Then you will call upon Me and go and pray to Me, and I will listen to you. And you will seek Me and find Me, when you search for me with all <sup>16</sup> your heart.

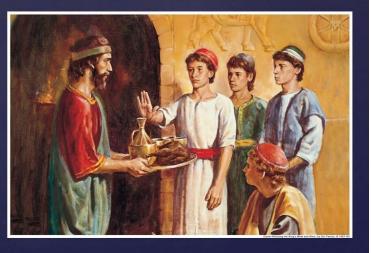


v. 14, 20 – I will be found of you, says the Lord, and I will bring you back from your captivity... Therefore hear the word of the Lord, all of you of the captivity...

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's delicacies, nor with the wine which he drank...

The line could have been drawn in relation to worship, morality or any\_number of areas

# Where do you draw the line?





v. 12-13 - Please test your servants for ten days and let them give us vegetables to eat and water to drink. Then let our appearance be examined before you, and the appearance of the young men who eat the portion of the king's delicacies...

Daniel 1:9 - ...he <u>requested</u> of the chief of the eunuchs that he might not defile himself.

Now God had brought Daniel into the <u>favor</u> and goodwill of the chief of the <u>eunuchs</u>.

They offered an <u>alternative</u> to save the life of their captor!

## Lesson One – God's Judgment is Redemptive

& Daniel, at 14 – followed Jeremiah's advice, saw God!

- & He led a remnant, perhaps less than 1% of teens
- & They purposed not to defile themselves, yet...
- & offered an alternative, *in submissive disobedience*
- ☆ They were willing to lose their lives for the life of their captor rather than compromise convictions

19

& They were lights in the midst of darkness!

20

# Suggested "homework"

& Read Daniel, chapter 1 and Jeremiah, chapter 29

& Ask God to give each of us a heart for the city in which we dwell and the desire for a creative alternative so that if we must disobey, it is done though an attitude of *service and love!*